



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 7510

Bib Data Sheet

SERIAL NUMBER 10/840,166	FILING OR 371(c) DATE 05/06/2004 RULE	CLASS 252	GROUP ART UNIT 1751	ATTORNEY DOCKET NO. 3096.EEM
-----------------------------	--	--------------	------------------------	------------------------------------

**APPLICANTS**

Demetrius McCormick, Belle Mead, NJ;  
 James W. Nowicki, Hopewell, NJ;  
 Chih-Min Cheng, Westford, MA;  
 Wanda O'Hara, Lawrence, MA;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 07/12/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY NJ	SHEETS DRAWING 0	TOTAL CLAIMS 43	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i>				

**ADDRESS**

Charles W. Almer  
 National Starch and Chemical  
 10 Finderne Avenue  
 Bridgewater, NJ08807

**TITLE**

Compositions for use in electronics devices

FILING FEE RECEIVED 1314	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---